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CHRISTIANITY MISSION EDUCATION

MINUTES

— of the —

Forty-Fourth Annual Session

— of the —

North East and Cape Fear Sunday School Convention

— Held With —

FIRST BAPTIST CHURCH, Garland, N. C.

July 22, 23, 24, 1926

MINUTES

—— of the ——

Forty-Fourth Annual Session

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North East and Cape Fear Sunday School Convention

—— Held With ——

FIRST BAPTIST CHURCH, Garland, N. C.

July 22, 23, 24, 1926

Next session will be D. V., held with the Pleasant Hill Baptist Church, via Atkinson, N. C., beginning Thursday, before the Fourth Sunday in July, 1927.

Wanted: Missions	$200.00
Wanted: Education	$150 00
Wanted: Solicitors	$200.00
Wanted: Representation:	$200.00
Wanted: Public Collections	$150.00
	$900.00

Compiled and distributed by J. M. POWERS, Wallace, N. C.

OFFICERS OF THE CONVENTION

President—Dr. W. H. Moore, Wilmington, N. C.
Vice President—Rev. C. T. Underwood, Dunn, N. C.
Rec. Secretary, J. M. Powers, Wallace, N. C.
Treasurer—Mrs. Josie S. Taylor, 711 Walnut St. Wilmington, N. C.
Cor. Secretary, Mr. T. A. Powers, Wallace, N. C.
Auditor—Mr. H. C. Dixon, Rose Hill, N. C.

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Board of Directors

Rev. H. Peterson, I. M. Powers, L. B. Boykins, Joseph Reaves, T. A. Powers, J. C. McQuillon. Honary: Dr. A. W. Pegues, C. E. McCullen, Esq., Mr. W. H. Sprunt.

Life Members

W. H. Moore, W. K. Devane, Peter Simpson, Robert Sanders, Alice B. Kerr, T. A. Powers, Estella A. Taylor, Maggie L. Mathis, Seva W. Powell, Charlotte J. Smith, Mary J. Walker, Lillie P. Shaw, J. McNewkirk, W. H. McLaurin, J. D. McRae, John Simpson, R. W. Underwood, Lucile Murray, V. Durant, C. F. Pope, S. L. Bethea, J. L. Hickson, J. D. Boney, R. Dove, C. T. Underwood, L. M. Murray, Bettie C. Murray, J. N. McKnight, Lacy Holmes, K. H. Wall, W. C. Pope, Helen M. Baldwin, J. M. Powers, J. M. Jenkins, Beatrice Everett, Willie Bannerman, Geneva Whitfield..

CONSTITUTION

Article 1. This body shall be known as the North East and Cape Fear Baptist Sunday School Convention of North Carolina.
of Jesus Christ upon the minds of older persons, the children and the strangers in its midst; and to establish, encourage and maintain a uniform system of religiously instructing them.

Article 3. This Convention shall consist of its Officers Delegates, Life Members, Annual Members, Ministers and District Superintendents. Each Sunday School shall be entitled to three delegates.

Article 4. The officers of this Convention shall be President, Vice President, Recording Secretary, Treasurer, Corresponding Secretary, Auditor, Board of Trustees, who shall be elected annually and hold said offices until their successors are elected and installed.

Article 5. Any regular organized Sunday School (new or old) may become an annual member of this Convention by the payment of fifteen cents per scholar. This fifteen cents includes all moneys, representation, missions and per capita taxes.

Article 6. The Sunday Schools consisting this Convention shall report annually the names of the Superintendents, Secretaries, value of Library, time of meetings, needs of school and general progress.

Article 7. The Schools of this Convention shall be divided into and amounts sent to Convention.
districts not exceeding six schools and shall be numbered and known as District No. 1, District No. 2, District No. 3, etc.

Article 8. There shall be annually elected from the Convention, District Superintendents, who shall be members of the Missionary Baptist Church in good and regular standing, sufficiently qualified to perform the duties of said office. They shall visit at least twice per year each school in their district, encourage, teach, lecture, have them as far as possible to get the necessary literature, Bibles, etc.,

and see as far as practical that each school is properly organized and at work. They should and can receive a compensation from the schools on the days of their visitations. They shall make report of services rendered and money received from their schools to each annual session.

Article 9. The following committees shall be annually appointed: Finance and Accounts; reading letters and correspondence; Place, Education, Mission, District Superintendents, Petitionary Letters, Obituary, and any other committees necessary.

Article 10. This Convention, unless otherwise ordered, shall meet on Thursday before the fourth Sunday in July of each year; closing on the Sunday following.

Article 11. All former laws and clauses not consistent therewith are hereby repealed.

Article 12. The above Constitution may be amended or any part altered as experience may dictate, by a two-thirds vote of its lawful members at any annual session, provided said amendment or alteration has been presented in writing, received and placed upon the minutes.

BY-LAWS.

1. This Convention shall be opened with singing, and prayer by the Moderator, or others appointed by him.

2. The Minutes of the previous session shall be read, corrected and adopted.

3. Persons invited to seats within the bar shall have the privilege of speaking on any question, but shall not vote.

4. Each member when rising to speak shall first call the attention of the Moderator to the point in question.

5. No brother shall be interrupted while speaking, unless his remarks are foreign to the question under discussion. Any brother may then rise to a point of order, or the Moderator shall call him to the proposition under debate.

6. When two members rise at the same time and claim the floor, the Moderator shall give the prefernce to the one the farthest off.

7. When a member is called to order by the chair, he shall take his seat until it is determined by the Chair whether he is in order or not; said member may appeal from the decision of the Chair whether he is in order or not; said member may appeal from the decision of the majority of the members present.

8. No motion shall be debated until it is seconded and distinctly stated by the Chair.

9. When the question has been put and the vote taken, any member having voted in the majority may move for a re-consideration of

the question, which may be complied with by consent of the majority of the members present.

10. All questions or motions shall be put by Moderator, and the members shall vote in the affirmative or negative. In the event of a tie the Moderator shall be entitled to the casting vote.

11. When the Moderator wishes to participate in discussing a question (which should seldom be done), he must appoint a brother to take the Chair.

12. No member shall be permitted to speak more than five minutes, nor more than twice on the same question.

13. A motion may be amended or divided into sections or otherwise by the mover.

Order of Business

1. Devotional exercises.
2. Enrolling delegates.
3. Appoint a Finance Committee.
4. Receiving and Reading Letters.
5. Appoint various Committees.
6. Call for Petitionary Letters.
7. Reports of District Superintendents and Officers.
8. Report of Directory Board.
9. Election of Officers.
10. Reports of Corresponding Delegates.
11. Reports of Committees and Solicitors.
12. Miscellaneous Business.
13. Adjournment.

Standing Resolutions

Whereas, there is no definite rule as to the disbursements of money in the hands of the Treasurer of this Convention, and to avoid errors and misunderstandings; therefore be it

Resolved, That the Treasurer pay out no money except by order written and signed by the Recording Secretary and President, having been approved by the board of this body. Annual expense of the session not subject to the above. Humbly submitted,

W. H. MOORE.

Whereas, this Convention has been and does receive Annual and Life Members, and

Whereas, it is needful that all persons desiring said membership should be members of the Missionary Baptist Church; therefore be it

Resolved, hat desirable persons who are members of the Missionary Baptist Churc hin good and regular standing, may become Annual Members by the payment of twenty-five cents each and a Life Member

for one dollar, same to be paid in advance. Respectfull,
ALEX. CARR and J. M. JENKINS.

Whereas, our conditions here are better than the heathern in Africa, therefore, be it

Resolved, That a special day in each year be set apart by each Sunday School of this Convention for the purpose of raising money to help carry on mission work in heathern lands. That the first fifth Sunday in each year be the day to collect said money. Send to the Convention any amount raised. Humbly submitted, WILLIE HILL.

Whereas, the Colored Orphan Asylums at Oxford and Winston-Salem, N. C., have done and are doing much good for the helpless children, be it

Resolved, That we commend the work to our Sunday Schools and recommend that each and all send through their reports some contribution each year for the maintenance of said Asylums.
Respectfully, I. M. POWERS.

Whereas, our Convention meets annually at some of our churches, and

Whereas, for the best interest, care, etc., for the body it necessitates the pastor to be present from start to finish; therefore be it

Resolved, That in token of appreciation shown, service rendered and hospitalities generally given, one-half Sunday's collections be given the church and pastor. Humbly submitted, S. H. MURRAY.

Whereas, no one is not near so competent or prepared to present this Convention as a financial means as that of our Board; therefore, be it

Resolved, That no plan be accepted in our minutes unless presented by our Board or endorsed by the same. Humbly submitted,
T. E. HENRY.

District Superintendents and Schools

First District—Isreal Henry; St. John, No. 3,Spring Green, Mt. Zion, Pleasant Hill, Canetuck, Rosas Green, Wilson Chapel and Bryant's Chapel.

Second District—E. W. Berry; Moore's Creek, Hawes' Chapel, Lake's Chapel, and Point Caswell.

Third District—F. K. Fennell—Keathron Chapel, Royal's Chapel, Snow Hill and Newkirk's Chapel.

Fourth District—H. C. Dixon; Christian Chapel, St. Lewis, Deep Bottom, Adorum, First Baptist, Teachey, St. John No. 1 and Lee's Chapel.

Fifth District—J. D. Boney; Mt. Pisgah, Pike Creek, Mt. Rena, St. Matthew, First Baptist, Castle Hayne, and Lillington Hall.

Sixth District—J. C. McQuillom; First Baptist, Southport, St.

John No. 2, Bethlehem, Mt. Pilgrim, St. Mary's, Pilgrim Rest, Faithful Hannah.

Seventh District—W. H. Nixon; Ebenezer, Shiloh, Providence, Macedonia, Enoch's Chapel, Davis Chapel, Hooper's Chapel, St. Paul No. 2, St. James, and Zion Baptist.

Eighth District—Mrs. Lizzie Powell; Hayes Chapel, Piney Grove, Milton Grove, Ander's Chapel, Black Branch and Garland, First Baptist.

Ninth District—L. M. Murray; Mt. Gilead, Friendship, Little Creek, Betholight, Red Hill No. 1, and Antioch.

Tenth District—J. R. H. Smith; Falling River, Friendship, St. Paul, Mt. Elam, New Hope, First Baptist, Stedman, Union Hill.

Eleventh District—S. D. McKoy; Pinetuck, Lewis Chapel, Christian Light, Sanders Chapel, Sandy Chaney Grove, Red Hill, First Baptist, Highsmsith Siding, First Baptist, Salemburg.

Pastors and Ministers Present

Rev. H. Peterson, J. D. Cowan, I. M. Powers, W. H. Moore, C. Goodman, T. R. Cowan, W. M. Boykin, J. Mc. Newkirk, J. M. Jenkins, S. D. McCoy, C. R. Murray, J. N. McKnight, A. J. Boney, A. H. Dixon, L. B. Boykins, J. A. Reaves, C. T. Underwood, G. B. Herring, S. J. Grant, G. W. Carr, Joe Williams.

Committees for the Session

Place—Rev. C. R. Murray, Lucile Murray, James Johnson, Jas. R. Carlton, Lena Watkinson, Sallie R. Williamson, Mary Loftin, Roena E. Hill, E. D. Powers, Hettie Smith, M. L. Simpson, Rev. C. Goodman, Rev. A. J. Boney.

New Schools—L. M. Murray, Hattie Ashford, P. L. Wilson, Maggie Bowen, Sarah Faulk.

Education—Rev. I. M. Powers, H. C. Dixon, Emma J. Hill, Lizzette Johnson, Lillie B. Hatcher, Rev. S. D. McKoy, J. C. McQuillon, Dr. J. R. Pinkston.

Missions—Rev. C. T. Underwood, Bertha Ganey, A. T. Rodgers, Mabel Powell, David Mathis, Rachel Bryant, Bertha Baldwin, Frances Newkirk, Rev. T. R. Cowan.

Obituary—Rev. J. M. Jenkins, T. E. Murphy, Mary Peterson, Lula C. McDaniel, Violia McKoy, E. W. Berry, S. Wortham.

District Superintendents—Rev. H. Peterson, Juanita Crumpler, W. L. Bannerman, G. W. Kelly, Cora Marshburn, Annie McQuillon, Irene Maides, Annie Martin, D. R. Corbett, Lillie B. Wright and Lillian Herring.

For more interest, greater publicity and better results, we think it best to name the conductors of the model Sunday school, a feature of the convention Friday afternoon. Superintendent, Rev. C. R. Murray; Teachers: Mrs. C. A. Moore, Mrs. Nannie Cowan, Mrs. Helen Baldwin, Mrs. Mary A. Fennell, Mr. W. H. Nixon, Mr. H. C. Dixon, Rev. P. B. Bynum, Mrs. Josie S. Taylor, Mr. J. C. McQuillon, Mrs. N. I. Newkirk.

Do you suppose any one of the above named persons, and for that matter, every minister and delegate would come to the convention without bringing a Bible or Lesson Leaflet? No one may be excluded from this necessary equipment. "And take the helmet of salvation and the word of the spirit which is the word of God." —Ephesians 6:17.

The banner went to Adorum. Mt. Pisgah pledges 10,000 brick for the brick building at the Burgaw High school. How many, or what will the other schools pledge?

Suppose each Sunday school would see its way clear to send to Dr. A. W. Pegues or Prof. M. W. Williams, Raleigh, N. C., one dollar per month for the State Sunday School convention work. Try, just see how easy it can be raised and sent up. Make a report at Convention of how many dollars you have sent.

Please take a missionary offering at the close of the Sunday school each Sunday. Keep this amount separate; reporting to the Convention, also.

PRECEEDINGS, 1926

Garland, N. C., July 22, 1926.

The Forty-Fourth Annual Session of the N. E. and C. F. S. S. Convention was held with the First Baptist Church, Garland, N. C., with Rev. Joseph Reaves, pastor.

At 11 a. m., President W. H. Moore, D. D., opened the Convention. Revs. A. H. Dixon and S. D. McKoy led the divine services. Miss Jessie Boone of Shiloh was chosen as organist, and Rev. P. B. Bynum, choirister. "Come Holy Spirit, Heavenly Dove," etc., was sung. Rev. McKoy read a scripture lesson from Eph. 6:1-15. He also offered prayer. The choir sang "Must Jesus Leave the Cross Alone," etc.

The President made the opening remarks in which the Convention was pointed as being one of the greatest in the South, the oldest by six or more years in this section, and making very rapid progress in helping to Christianize and educate the masses of our

group. Praise services were conducted by Rev. I. M. Powers. He sang "We Will Praise the Lord," etc.

Revs. C. R. Murray, J. D. Cowan, C. Goodman, J. M. Jenkins, S. D. McKoy, Mary A. Fennell, Lucile Murray, Pearl Smith, Valley Wellss, E. D. Powers, H. C. Dixon, J. H. Cooper, L. M. Murray and Irene Maides participated in the services. This indespensible and appropriate exercises was concluded by singing, "Praise God From Whom All Blessings Flow," etc.

Rev. M. W. Williams, assistant corresponding secretary of the State S. S. convention, Rev. P. B. Bynum, Rev. W. C. Pope, editor Union Reformer, were presented to the Convention by the president.

At 12 m. the introductory sermon was preached by Rev. T. R. Cowan. Bro. T. A. Powers read 2nd Tim. 2:1-15. Rev. A. J. Boney led in prayer. Music: "What a Friend We Have In Jesus," "Jesus Keep Me Near the Cross," etc., was led by the choir. The preacher was presented by Bro. T. A. Powers. He offered prayer. His text was taken from Psalms 119:151, "Thou are near O Lord, and all Thy commandments are truth." Subject: "The Nearness of God." The sermon was divided into the following topics: Universally, manifestedly, providentially, graciously and tenderly near. A ssin-forgiving, promise-keeping and prayer-hearing God was also injected into the sermon. It was earnestly delivered. "Since Jesus Came Into My Heart," etc., was sung by the choir. Rev. Joe W. Williamss, and A. H. Dixon lifted a collection of $20.43. This money was handed to Rev. J. D. Cowan, Mary A. Fennell, Geneva Whitfield and T. A. Powers, finance committee for the session.

From the interest manifested in the fervency of prayers and talks, freedom of conversation, melody in singing, and a large delegation, mostly composed of young people, a great and profitable session was evident. The banner was hung on the wall. It had been won by the Mt. Pisgah S. S. fo rthree years in succession. Closed for refreshments.

Benediction by Rev. I. M. Powerss.

Tuesday Afternoon.

The tables which were laden with so much palatable and wholesome food having been cleared up, the delegation and visitors seeming so well satisfied as to the menu the President called the sesssion to order at 2:30 p. m. Rev. D. C. Fennell sang "Amazing Grace," etc., and offered prayer. The minutes of the morning session were read and adopted. Rev. J. M. Jenkins held the choir while the President made his address. After an examination by a committee, Rev. J. M. Jenkins, C. R. Murray, A. J. Boney, Nannie Cowan and Lucile

Murray, the above address was adopted and ordered printed in full.

Prof. M. W. Williams was again presented. He spoke of the State Sunday School work as it has to do with the Sunday School work of the State of North Carolina amongst our group. Without Christian and trained teachers we cannot hope to keep pace with the secular education. He further said, to train a child mentally and leave off the spiritual training means a loss of Christian workers, law-abiding citizenry, and in some cases, down-right criminals. Therefore give the young folkss as far as possible, both trainings. A collection of $10.25 was raised and given the Rev. Williams to be used for the work as presented by him. Rev. W. C. Pope urged the convention to subscribe to the Union Reformer. The very urgent need of the paper was pathetically placed before the Convention by the editor. $25 was donated towards the elimination of its financial embarrassment.

Rev. J. R. Pinkston, pastor of Ebenezer Baptist church was presented to the Convention by the President. Among his remarks we gleaned the analogouss of three members claiming to be Christians: progressive, stand-patters and retrograders. When you have thought of and looked up the meaning of the above descriptions you will be surprised to find just what class you have been or are working in.

The assignment of homes being one of the most difficult tasks of the pastor, and in order that his imperative duty might be done with as much satisfaction as possible the Convention concluded the afternoon session at 5 p. m. Benediction by Rev. C. T. Underwood.

Thursday Night

Satisfactory homes having been obtained for the 138 delegates and ministers, lunch served them collectively in the school house, where some full dinner pails had survived the previous meal, the Convention reasssembled at 8:00 p. m.

President Moore presiding, Bro. Willie Johnson lined "O for a Heart to Praise My God," etc. Rev. McKoy read Psalms 15 and offered prayer. "Am I a Soldier of the Cross," etc., pealed forth in melodious tones from the already packed house. Bros. E. D. Powerss and Walter Fennell, acting usher, were soon out of luck as to seating capacity.

The reading of letters from the Sunday schools as was begun in the afternoon session was taken up. Fourteen were read. The local choir with Prof. T. J. Boykin as organist furnished music for the welcome and introductory exercise. The mayor's proxy in the person of Mr. _____ after being introduced by the President extended to the Convention a cordial welcome to Garland. Prof.

T. J. Boykin, principal of the Graded school for colored and Rev. Joseph Reaves, pastor reitterated in well chosen words and humorous dialect the welcome as evinced by the mayor pro tem. Mr. H. C. Dixon and Miss Lucile Murray accepted the munificent preparation said to have been and would be made for the kind entertainment of the Convention.

Rev. Bynum sang a solo, "Shine for Jesus." Rev. Joe W. Williams was presented to preach the introductory sermon. He announced as a text, Gal. 6:7, subject: "Sowing and Reaping." The sermon was very pregnant with thoughts of how to prepare, when and what to sow, the attendant evils of sowing wrong seeds, and the glorious reward of those who sow good seed. Rev. Bynum sang a spiritual melody that seemed to move the whole assembly. A collection of $15.29 was lifted by Rev. Underwood and A. H. Dixon.

The drouth having become most alarming, Rev. Underwood thought it best to offer prayer for rain. The President asked the Convention to reassemble at 9:00 a. m. for prayer service. Thus closed a very commendable day's service.

Benediction by Rev. C. R. Murray.

Friday Morning

The Convention came together at 9:30 a. m. Devotional exercises were opened by singing "Blessed Be ethe Tie That Binds," etc. Rev. D. C. Fennell read 2nd Cor. 2:1-20. He led in prayer. Rev. W. M. Boykin lined "Oh, for a Closer Walk With God," etc. Rev. Underwood prayed earnestly for a refreshing shower. Prayer also was delivered by Rev. Bynum.

The house was calleed to order at 9:50 a. m. for business. President Moore called for the reading of the minutes. They were read and adopted. Rev. J. R. Matthews of Birmingham, Ala., was presented to the body. Roll of Sunday schools was again called. Letters were read. Report of district superintendents were called for. Bros. E. W. Berry, H. C. Dixon, J. C. McQuillon, W. H. Nixon, L. M. Murray, J. R. H. Smith, Rev. S. D. McKoy and Mrs. Nannie Cowan made reports. Rev. Jenkins as S. S. Missionary also made a report. The reports were adopted. The recording secretary, treasurer, corresponding secretary made reports. Same were adopted. A committee: Rev. C. T. Underwood, David Mathis, John Simpson, Annie Lloyd, Valley Wells, T. E. Murphy, Josie S. Taylor, Revs. J. N. McKnight and W. M. Boykin, on officers for next ensuing year, was appointed. The committee on the President's address, made a report (see report.) Was agreed that the annual report blanks should contain a space for the name of the pastor of each Sunday School conducted in a church. The committee of officers made the following

report: President, Dr. W. H. Moore, Wilmington; Vice President, Rev. C. T. Underwood, Dunn; Recording Secretary, J. M. Powers, Wallace; Treasurer, Miss Josie S. Taylor, 711 Walnut St., Wilmington; Corrosponding Secretary, Mr. T. A. Powers, Wallace; Auditor, Mr. H. C. Dixon, Rose Hill, N. C. The above officers were inducted into office by Rev. McKnight.

The committee on District Superintendents made its report. Was adopted. See names of them with Sunday schools of each district on front page.

The committee on New Schools made a report. Two, New Hope, Wade, N. C., and First Baptist, Salemburg, N. C., were reported worthy of acceptance. Their delegates, Mrs. S. M. Govette, Georgia and Ophenia Kelly were extended the hand of welcome by Rev.. I. M. Powers. The choir sang "Brighten the Corner Where You Are," etc. Rev. McKnight read First John 2:1-14. After another selection by the choir Rev. McKnight presented Rev. Powers, who had dbeen chosen to preach at the hour. First John 2:12, 13, 14 verses were used as a text. Subject: "Reasons for Writing." The sermon was well delivered and received many amens. Rev. Bynum sang "I'm Going Through." Revs. McKnight and Dixon called for a collection. Several persons paid 25 and 50 cents each. Amount $16.06.

Announcements were that Bro. W. H. Nixon be the model school superintendent; Bro. H. C. Dixon, conductor of the literary program; Prof. G. W. Herring, Prof. W. E. Merritt, Rev. P. M. Lee, were presented to the Convention. They made some jovial remarks. A recess was taken.

Friday Afternoon

The model Sunday school was opened with several selections fro mthe choir. Bro. W. H. Nixon opened the school. He announced as teachers: Rev. Bynum, Mrs. E. A. Wolst, Bro. T. A. Powers, Rev. Underwood, Bro. L. M. Murray and Prof. T. J. Boykin.

The International lesson for July 18, 1926, formed a basis of the lesson used. Rev. McKnight reviewed the lesson to the satisfaction of all those present. The bell tappd and the teachers made their reports, in the order named above. $12.86 was raised. Banner class No. 1, Rev. Bynum, teacher.

Mrs. Josie S. Taylor read an appropriate paper on the Sunday school work. Mrs. Gaddison, Miss Hannah Kelly, Mrs. E. A. Wolst, Prof. Stewart and Mrs. C. A. Moore were presented. They made some very explicite remarks.

The committee on place, saying: We D. V. go to Pleasant Hill, about ten miles from Atkinson, N. C., for the next meeting. District superintendents, schools and obituaries made reports. Were adopted.

Following the report on obituary, "And Am I Born to Die," etc., was sung. Revs. Peterson and I. M. Powers spoke of the lives and services of the late Rev. M. R. Robinson and G. W. Carr. A true Christian, faithful ministers and loyal workers, were tributes of respect to the names mentioned. "Servants of God Well Done," etc., was sung. Rev. Underwood led in fervent prayer. "What Are They Doing in Heaven Today?" was sung very touchingly by the choir.

Rev. Pinkston joined in the eulogistic service with words of cheer, hope and animation. Closing his remarks with "What a great meeting." The tears and amens indicated the ecstacy of the service. The session ended. Benediction by Rev. Matthews.

Friday Night

At 8:00 p. m. the house was overcrowded, and as many more on the outside who could not enter, standing room being at a premium. The program was entered into by singing "Negro National Anthem." Prayer by Rev. Joe W. Williams.

The following named persons participated on the program: Recitation, Miss Frances Newkirk. Solo, Mary Treadwell. Paper, Mary Brown. Duette Irene Maides and Rev. Bynum. Recitation, Davis Etto Matthis. Solo, Mrs. Mary A. Fennell. Paper, Annie McQuillon. Quartette, James Powers and others. Recitation, Ada Powers. Recitation, Lillie Keith. Duette, Annie McQuillon and Edith Stevens. Recitation, Lillie B. Wright. Solo, James Powers. Recitation, Annie Martin. Quartete, Mrs. Maides and others. Recitation, Fisher Dixon. Quartette, James Powers and others. Recitation Lillie Kemp. Recitation, Helen Smith. Oration, H. C. Dixon. Solo, Edith Stevens. Recitation, Atholia McQuillon. Recitation, Roeno Hill. Solo, Violin J. Hollingsworth. Recitation, Hattie Stewart. Recitation, Valley Wells. Recitation, Lucile Murray, Recitation,H. C. Dixon.

Mrs. Hattie Stewart and Miss Mabel Powell were named as contestants in lifting a collection. Mrs. Stewart, representing Garland, raised $9.20. Miss Powell, the Convention, raised $6.40. Total $15.60. Thus closed the second day's sessions. Benediction by Rev. C. R. Murray.

Saturday Morning

The Convention met at 9:30 a. m. President in the chair. The choir sang, "All Hail the Power of Jesus' Name," etc. Bro. R. L. Carr read St. John 7. He offered prayer. The minutes of Friday's sessions read and adopted. Schools not yet reported were called; four answered. The solicitors who had been faithful and diligent in the duty imposed upon them made good reports. They are as follows: Libbie Armstrong, $1.10; L. J. Johnson, $1; Annie M. Dix-

on, $5.60; Viola Dixon, $2.50; Martha Evans, $1.10; Essie L. Rogers, $1.60; Mary C. Curry, $2.50; Lucille Murray, $1.50; Ada D. Powers, $2.25; Valley Wells, $3.85; Claytie Page, $4.37; Mary A. Fennell, $3.70; Dorothy Fennell, $11.00; E. M. Washington, 50 cts., Luddie F. Wilson, $1; Caroline Boney, $5.75; Sallie R. Williamson, $5.60; Jude Hayes, $1.00; Evalina McDuffy, $1; Hoseanna Peterson, $2.30; Annie McQuillon, $5.00; Phailia J. Kerr, $3.25; Annie M. Sellers, $1.40; Edna C. Henry, $4.50; Leatha Robinson, $2.50; Carrie B. McKoy, Hettie Smith, $1.50; N. I. Newkirk, $1; Audrey Farrior, $2.50; Emma Bordeaux, $2.60; Willie Moore, $3.00; Flossie J. Martin, $5.05; Maggie S. Carr, $2.00; Carrie Gordon, $1.45; Maggie Gordon, 50 cts.; Mattie Fussell, $1; Beatrice Gurganus, 2.35; Ella Wise Herring, $3.11; Arlina Henry, $1.50; Mary J. Keith, $2; Geneva Whitfield, $8; Mary E. White, $6; Georgia A. Clay, $5.58. 42 cts. was paid by Rev. J. D. Cowan, pastor of Enoch Chapel as supplement to the three last solicitors named (total $20). Augusta Hines, $1.25; Maggie Chason, 45 cts.; Rosa Green, by W. A. Herring, $1; Lula C. McDaniel, $1.50; Pearl Smith, $2; R. J. Cromady, $2; Irene Maides, $7.25; Geneva Kerr, $1; Isabella Williams, $1.50; Nancy J. Peterson, $1.10; Betholight, by Rev. Dixon, pastor, $2; Cora L. Bannerman, $1; Elizabeth Motte, $1; Almetta Galloway, $1.75; Violin McKoy, $1.25; Hattie A. Brown, 50 cts.; Lillie Devane, $1.25; Willie G. Crews, $1.26; Frances A. Murray, $1.60; Mary L. Deburner, $1.50; H. Kea, 85 cts.; Lottie Dixon, $1; Maggie S. Hollingsworth, $9.75.

The prizes were awarded the solicitors as follows: Miss Dorothy Fennell, who brought up $11; Mrs. Geneva Whitfield, $8; Mrs. Irene Maides, $7.25; Mrs. M. E. White, $6; Miss Caroline Boney, $5.75; Miss Maggie Hollingsworth's report of $9.75 was handed in by her brother after the prizes had been awarded. She is entitled to second prize. We shall D. V. have 5 books as prizes for the winning solicitors at Pleasant Hill. Get busy. Cards will be mailed for the persons appointed for the next ensuing year, at an early date. Write us if you haven't received one on or before Jan. 1st, 1927.

The minister's roll was called and those named below paid one dollar each: I. M. Powers, H. Peterson, W. H. Moore, J. M. M. Jenkins, S. G. Grant, A. J. Boney, J. N. McKnight, A. H. Dixon, G. B. Herring, J. D. Cowan, T. R. Cowan, L. B. Boykin, C. T. Underwood, Joseph Reaves, W. M. Boykin, C. R. Murray, S. D. McKoy, G. Wash Carr, J. Mc. Newkirk, D. C. Fennell. Licentiates paying 50 cts. each: J. R. H. Smith, Willie Johnson, N. J. Peterson, R. L. Carr, W. H. Nixon, E. R. Matthews, George Kelly, P. H. Henry.

Superintendents paid $1 each: E. W. Berry, J. C. McQuillon, L. M. Murray, Mrs. Nannie Cowan, H. C. Dixon. Others paying $1

were: Lucile Murray, E. D. Powers, Valley Wells, W. R. Fennell, Owen Hall, Mary E. White, Maggie L. Matthis, and J. M. Powers. Total, $36.00.

At 12 m., Rev. J. R. Matthews, who had been chosen to preach came to the pulpit. Rev. A. J. Boney lined "Come, Holy Spirit," etc. Rev. 6:1-17 was read. Rev. A. H. Dixon led in a fervent prayer. The choir sang a selection of its own. The President so highlhy presented the speaker that the convention could but feel highly honored in having such a distinguished guest in its midst. He arose, made some preliminary remarks and announced as a text, Rev. 6:8. As he traced death and the power given to it, how it cuts down the human race, their hlplessness in its wake, one would shudder on the the thoughts of this grim reaper.

But for the power to overcome through Jesus Christ, alone could be an incentive for all men to accept the plan of Salvation as laid down by the gospel. The Convention was greatly moved while he talked with it. Rev. G. Wash Carr led in prayer. Rev. Dixon and W. M. Boykin asked for a collection. $21.86 was brought up. The committee on education made a report. Greetings from the Daughters of Zion Association were gladly acknowledged. A recess was taken. Benediction by Rev. Matthews.

Saturday Afternoon

At 3:00 p. m., Rev. C. T. Underwood was in the pulpit. Rev. W. M. Boykin read Rom. 2. Rev. Fennell offered prayer. The choir thrilled the house with music. Rev. Boykin presented Rev. Underwood. He used a text, Rev. 1:13. Subject, "The Relation of Christ and His Ministry." As he proceeded to bring out the mystery that surrounded his text, making known the care, guidance and final acceptance of all Christians as well as ministers by the great Head of the Church, the spirit seemed to prevade the hearts of those who believe and stir the sinner to thinking. A collection of $8 was taken by Rev. W. M. Boykin and Bro. Parker. A resolution of thanks was offered by Bro. T. A. Powers. Same was unanimousy adopted.

This closed one of the most instructive, quiet, business-like, and kindly entertained sessions of the Convention. This reception was made possible by all the churches and people within a radius of at least ten miles doing a friendly part. We are on our way D. V. to Pleasant Hill. May we ask, urge and beg the pastor to encourage the churches to assist and the Sunday schools to increase their membership, raise more money and do better work than ever before.

The District Superintendents should visit each school in their district, having them as far as possible to replenish their number of Bibles, and song books. Tell the solicitors they are expected to

make an honest report of what the public as well as church and Sunday school may give them.

We regret that space and increased cost of printing forbids us to print thei rmost worthy reports, yet we feel that this should not serve to deter any necessary efforts to bring or send up more card money than last year. God be with you 'till we meet again.

DR. W. H. MOORE, President.

J. M. POWERS, Secretary.

ANNUAL ADDRESS OF THE PRESIDENT

REV. W. H. MOORE, B. T. H., D. D.

Ministers, Delegates, Brethren and Sisters:

We are again met together in another annual session of this, our great Baptist District Sunday School Convention.

Let us be grateful to Him who guides the destiny of men, and nations to permit us to meet here in this little Sampson county city, and to be living in such an age as this. An age when men are thinking in ways ways and terms as never in the history of the human races. This is an age of keen investigation and scientific research.

There has never been a time in the world's history that men need to be strong to preach God's word, more than now. A cold storage message will not meet the critical needs of plain and considerate thinking minds of today. Your message must be thoughtful and what fro mthe throne if you would have men and women of this fast age to listen to you. We are perplexed with so many difficul problems that retard our progress as a Sunday school that we must study and pray, keep close to God if we are to win. Pleasure seeking, joy riding and dancing are drawing on the Sunday school today as never before.

Your job is a big one and you must be courageous. Never give up. Fight on. Keep faith in God. Study to prove yourself a workman that needeth not be ashamed. Rightly dividing truth from error.

You are the supervisors of the Sunday school, and judging from what we have been able to observe, it is a sad picture to see a number of children, harmless creatures, assemble in a church for instruction out of a book, the teacher know so little herself, about God's word. Think of it; the state requires those who teach in the public schools to attend summer school six weeks each year to better qualify themselves for the work they must do, and the church will allow her children taught in the study of the Bible by teachers who know nothing herself about the book she tries to teach. I would suggest that an institute be held for ten days during the summer months for the training of teachers to teach in the Sunday schools.

Missions

This leads us to say something about that subject, that by close to my soul, the word Missions here, has been divided to accommodate our vercilities to meet our obligations. We call it Foreign and Home Missions or State Missions, but no such idea, only to raise funds for some little locality or some selfish object. But to spread the gospel everywhere, whether it be sprading the gospel in the heathern land everywhere or whether it is to support a school for the training of more than my little selfish group. We are to neglect none of our objects. Our task is Home, and Foreign Missions, State education and local education.

Burgaw High School

This is our school. What I mean by that is it must be supported by the Baptists in this board. No one else will do it. There has never been a time when the school was a more necessity. The State Board of Promotion having adopted our school makes it a State High school for the Baptists. It is a Baptist institution now and forever so far as I am concerned, and we must have a brick building there. Ministers, teachers and superintendents, let us pull together and roll up $20,000 for the said work.

Shaw University

Shaw University is the seat of a big system of higher education and an institution of which every negro Baptist should support, especially so in North Carolina. We are trying to raise an amount of one hundred thousand dollars for Shaw. Let this Convention give from this session, through your humble servant one hundred and fifty ($150.00) dollars for Shaw endowment and for the Lot Cary. I make the above a recommendation.

Summary recommendation—For brick building at Burgaw, $300.00; Shaw endowment fund, $150.00; Foreign Missions, $100.00; total, $550.00.

Again I wish to thank you for the confidence you have reposed in me, having served you for twenty one years, as your president. I am ready and willing to follow.

However, your will and pleasure shall be obeyed.

Yours for the cause,

W. H. MOORE, President.

DELEGATES FOR 1926

Adorum—E. D. Powers, Davis E. Mathis, Lillie B. Wright.

Antioch—

Anders Chapel—Salla R. Williamson, Mabel Powell, Minnie Williams.

Betholight—
Bryant's Chapel—Rachel Bryant, Mittie Singleton, Alice Elrod
Bethlehm—
Black Branch—
Canetuck—I. Henry, Mary J. Keith, Maggie Leonard.
Christian Chapel—H. C. and Fisher Dixon, Sarah Murray.
Christian Light—Bertha Ganey, Juanita Crumpler, Mary Smith
Calvary Baptist—
Christian Chapel, No. 2—
Davis Chapel—
Deep Bottom—By Letter.
Ebenezer—Annie Martin, Emma J. Hill.
Enochs Chapel—Mary Loftin, Mary Brown.
Falling Run—Lula C. McDaniel, Roena E. Hill.
Faithful Hannah—
Friendship, No. 1—
Friendship, No. 2—
Graham Chapel—
Hayes Chapel—Ruby and Mabel Peterson, John L. Brown.
Haws Chapel—W. L. Bannerman, Hattie Ashford, Gertrude Motte.
Hooper's Chapel—
First Baptist, Teachey—Jas. R. Alderman, Ben Alderman.
First Baptist, Stedman—Bertha Baldwin, Iola Hill.
First Baptist, Garland—W. L. Gibbs, Jerusha Herring, Frances _____.
First Baptist, Castle Hayne—
First Baptist, Scotts Hill—
First Baptist, Highsmith Siding—S. L. Brinson and Gertrude Carter.
Keathron Chapel—J. W. Wells, Mary A. Fennell.
Lake's Chapel—T. E. Murphy, Frances Newkirk.
Lillington Hall—
Lee's Chapel—Cora Marshburn, Lena and L. Watkins.
Lewis Chapel—A. T. Rodgers.
Little Creek—
Moore's Creek—John Simpson, Willie Moore, Flossie Motte.
Mount Pisgah—Lizzette Johnson, Elva Hayes.
Mount Gilead—Annie Newkirk, Lillie B. Hatcher, David Mathis
Mount Zion—Mary Dixon, Olivia Saulter.
Macedonia—Isabella Bone, Helen Baldwin.
Mount Rena—
Mount Elam—Lillian Herring, Mary Hines.

Mount Pilgrim—Annie and Ethalia McQuillon, A. Freeman.
Milton Grove—
Newkirk's Chapel—P. L. Wilson.
Pleasant Hill—Artisha Peterson, D. R. Corbette.
Piney Grove—
Point Caswell—Eddie and Idella Newkirk.
Pike Creek—
Providence—G. W. Kelly, John Anderson.
Pilgrim Rest—
Pinetuck—Viola and John A. McKoy, Lena Bird.
Royal's Chapel—W. Sellars, Chaney Herring, Marhta Devane.
Rosa Green—Jas. Johnson, Adelaide Keith, Maggie Powell
Red Hill, No. 1—
Red Hill, No. 2—James Schelley.
Shiloh—Irene Maides, Jessie Boone, Thomas Dinkins.
Shiloh—
Snow Hill—Carrie McKoy, W. D. Newkirk, Leatha Robinson.
Spring Green—Maggie Bowens, Annie Lloyd, David Jackson
St. John, No. 1—
St. John, No. 2—Lillie Mitchell, Sarah Faulk.
St. John No. 3—Louisa Phillips, Mary Quince.
St. Lewis—Bertha Whitley, Annie M. Pickett.
St. Mary's—
St. Paul, No. 1—
St. Paul, No. 2—
Sandy Grove—
tS .James—
Union Hill—Florence Shaw, Hettie and L. B. Smith.
Zion Baptist—Catherine Miller.
New Hope—George and Uphenia Kelly.
First Baptist, Salemburg—S. M. Lovette.

TREASURER'S REPORT FOR THE YEAR ENDING JULY 21, 1926

Wilmington, N. C., July 21, 1926.

Mr. President and Members of the N. E. & C. F. S. S. Convention at th First Baptist Church, Garland, N. C.:

Greetings:

Please permit me to submit the following report:

RECEIPTS

Brought forward, July 21, 1925	$115.51
Received from Secretary, Aug. 6, 1925	8.22
Total receipts	**$123.73**

Disbursements $000.00
Balance on hand $123.73

Respectfully submitted,
C. F. BLOUNT, Treasurer.

FINANCIAL REPORT, 1926

	Rep.	Missions	Educa.	Total
St. John, No. 3	$2.35			$2.35
Anders Chapel	6.00	3.50		9.50
St. John, No. 1	4.00			4.00
Canetuck	6.00	.50		6.50
Pilgrim Rest	3.00	1.00		4.00
Mt. Elam	4.00	1.00		5.00
Sandy Chapel	2.25	.25		2.50
Zion Baptist	2.00	2.00	2.00	6.00
Snow Hill	6.00	1.00		7.00
Mt. Pilgrim	4.00	1.00	1.00	6.00
St. John, No. 1	3.25	1.00	1.00	5.25
Wilson Chapel	5.70	1.10		6.80
Hawes Chapel	7.50	3.00	2.00	12.50
Southport	10.00	1.00	1.00	12.00
Newkirk's Chapel	8.75	6.87	1.00	16.57
Bryant's Chapel	3.30	1.00	.50	4.80
Providence	5.25	1.00		6.25
Red Hill	2.25			2.25
Stedman	3.00	1.00		4.00
Hayes Chapel	6.00	1.50		7.50
Union Hill	3.00	.50	.57	4.07
Lee's Chapel	4.50	1.00	1.00	6.50
Macedonia	9.50	5.00	3.50	18.08
Christian Chapel	6.00	1.00	1.00	8.00
Mt. Gilead	8.00	5.00	2.00	15.00
Red Hill, No. 1	5.00			5.00
Pinetuck	4.00	1.25		5.25
Falling Run	11.25	3.00	2.00	16.25
Christian Light	2.00	1.00	1.05	4.05
Mt. Pisgah	15.00	14.00	1.00	30.00
Anders Chapel	6.00	3.50		9.50
Enoch's Chapel	8.10	7.05	2.00	17.15
Pleasant Hill	9.00	2.00	1.00	12.00
Pointt Caswell	6.00	1.50		7.50
Adorum	17.55	22.45		40.00
Lewis Chapel	7.50	1.50		9.00

St. Mary's	3.00	1.00	1.75	5.75
Royal's Chapel	5.00	2.00		7.00
Garland	4.50	1.00	2.00	7.50
Stt. Matthew	2.00	.50		2.50
Hooper's Chapel	1.00			1.00
First Baptist, Castle Hayne	1.00	.70		1.70
Firstt Baptist, Teachey	7.00	1.75	1.00	9.75
Keathron Chapel	6.00	4.37	1.00	11.37
Spring Green	8.25	7.00	1.00	16.25
Ebenezer	10.00	1.00	1.00	12.00
Mt. Zion	5.25	1.00		6.25
Little Creek	3.20	1.00	.35	4.55
Friendship, No. 1	3.00	4.77		7.77
Deep Bottom	1.50	1.00		17.00
Shiloh	7.00	5.00	5.00	17.00
Rosa Green	6.00	1.00	1.00	8.00
Lake's Chapel	10.00	5.00		15.00
Moore's Creek	12.00	1.00	1.00	14.00
New Hope	1.80	.32	.20	2.32
First Baptist, Salemburg	1.00			1.00
St. Lewis	3.00	.50		3.50
Sandy Grove	3.00	1.00		4.00

Total	$498.78

Receipts, 1926

Brought forward	$123.73
Representation Fee	286.54
Mission Donation	173.24
Education Donation	39.00
Solicitors	173.24
Public Collections	134.49
Total	$930.24

Disbursements

President	$18.00
Vice President	5.00
Recording Secretary	23.00
Minuts and Postage	45.00
Sexton and Ice	4.20
Organist, (Miss Jessie Boone)	1.50
State S. S. Convention	15.00
Corresponding Secretary	14.90
Four Finance Committees	12.00

Union Reformer	25.00
H. Peterson, Board Expenses	3.00
J. M. Jenkins, Board Expenses	3.00
W. H. Moore, Board Expenses	3.00
A. H. Dixon, Board Expenses	3.00
J. D. Cowan, Board Expenses	4.50
T. R. Cowan, Board Expenses	4.50
I. M. Powers, Board Expenses	3.00
T. A. Powers, Board Expenses	2.50
J. N. McKnight, Board Expenses	2.50
J. M. Powers, Board Expenses	2.50
Lott Carey Convention	15.00
Shaw University	125.00
Delegate to Lott Carey (I. M. Powers)	10.00
Rev. J. R. Matthews	10.00
C. T. Underwood	4.00
Joseph Reaves	4.00
Prizes	8.50
Report Blanks and Cards	5.00
	$386.85

Balance In Treasury $543.39

Solicitors, 1926 and 1927

St. John No. 3—Mary A Quince.
Anders Chapel—
St. John, No. 1—
Canetuck—Maggie Kea, Eunis Bordeaux.
Pilgrim Rest—M. L. Deburner, Rosa Boykin.
Mt. Elam—Nellie M. Owens, Lizzie A. Herring, Esbell Hines.
Sandy Chapl—B. L. Brinson, Gertrude Anders.
———— Baptistt—Mary C. Miller, S. Wells.
Snow Hill—Geather Robins, Carrie McKoy, M. Corbette.
Mt. Pilgrim—Annie and Athabia McQuillon.
St. John, No. 2—Florence M. Williams, Sarah C. Faulk.
Wilson Chapel—Arthenia Crumpler, Amanda Lewis.
Hawes Chapel—Elizabetth and Annie B. Motte, N. Treadwell.
Southport—Carrie Goodan, Lottie M. Nixon, Rebecca Campbell.
Newkirk's Chapel—Luda F. Wilson, Caroline Boney, F. A. Murray, E. M. Washington.
Bryant's Chapel—Rhoda Bryant, Mattie Singletary.
Providence—Celia Reaves, Louisa Yeoman.
Red Hill, No. 2—Nancy Wilson.
Stedman—Maggie Owens, J. B. Foote, Rosie Williams.

Hayes Chapel—Mary A. Boykin, Mollie E. Matthews.

Union Hill—H. C. Smith, Fannie Shaw, Lydia Fort.

Lee's Chapel—Clara Marshburn, Alice and Clara aWtkins.

Macedonia—Helen Baldwin, Addell Willie.

Christian Chapel—Violia and Annie M. Dixon, O. Farrior.

Mt. Gilead—Essa M. Newkirk, Clara V. Costin, Estella Carr.

Red Hill, No. 1—Sarah Gillespie, Herman Blount.

Pinetuck—Viola McKoy, Mary Gervis.

Falling Run—Lula C. McDaniel, Pearl C. Smith.

Christian Light—P. A. Smith.

Mt. Pisgah—Victoria Johnson, Anel Walker, Docia Boney.

Andrews Chapel—Allie Powell, Bessie Williams, Gen. Beaman.

Enoch's Chapel—Jeneva Whitfield, Geo. A. Claay, M. E. White.

Pleasant Hill—Hosanna Peterson, Emma Harvey, and Alma Newkirk.

Pt. Caswell—Idella Newkirk, Melvina Newkirk, Geogia Hawes.

Adorum—Lucille Murray, Valley Wells, Ada Powers.

Lewis Chapel—Susie A. Carrie.

St. Mary's—Louise Thomas.

Royal's Chapel—Mary E. Herring, Annie B. Smith, Maggie Devane.

Garland—R. J. Cromady, Lillie Kemp, Beatrice Herring.

St. Matthew—Betherath Nixon, Brura Moore.

Hooper's Chapel—Lela M. Green.

Firstt Baptist, Castle Hayne—Mary D. Stanford.

First Baptist, Teachey—Susan E. Boykin, Lillie Devane, H. A. Brown.

Keathron Chapel—Mary A. Fennell, Clayton Page, Maggie Hollingsworth.

Spring Green—Maggie Bowen, Annie Floyd.

Ebenezer—Annie Martin, Enima Hill, Willie G. Crews.

Mt. Zion—Myranda Dixon, Olivia Saulter.

Little Creek—Nancy Batts, Mattie Herring, Eliza Carr.

Friendship, No. 1.—Annie McMillan, Janie B. Matthews.

Deep Bottom—R. D. Spearman.

Pike Creek—Clarence Bass, Libbie and Victory Armstrong.

Rosa Green—Mary E. Keith, Minnie Corbette.

Lake's Chapel—Flora D. Herring, Margaret Williams, and Frances Newkirk.

Moore's Creek—Alma Simpson, Willie Moore, Flossie Martin.

New Hope—Georgie Kelly, Ophelia Kelly, Fannie Dawson.

First Baptist, Salemburg—Bride Lee Drinks.

St. Lewis—Bertha Whitley, Annie M. Pickett.
Sandy Grove—M. M. McMillan, Nancy J.

LETTERS FROM DISTRICT MISSSIONARIES

Wrightsville, N. ., July 24, 1926.

To the North East and Cape Fear S. S. Convention; Greetings:

Dear Brothers and Sisters:

I am sorry that I cannot be with you all at this Convention, as my mother is very sick. I a mexpecting her to depart this life at any moment. I ask you all to pray for me and I hope you a success and you have my prayers. I have not been able to solicit much but I did the best I could. Enclosed you will find $1.50.

Yours for the advancement of Christ's Kingdom,
MARY L. DEBURNER.

Goldsoro, N. C., July 24, 1926.

To the North East and Cape Fear S. S. Convention; Greetings:

I am glad that the Lord has permitted me to make my fourth annual report as soliciting agent.

I have not done as much as I desired to do, owing to the lateness of receiving book. I hope if I am appointed another year, that the Secretary will send my card direct to me when the others are receiving theirs.

Please accept the small amount of $9.75.

Yours fo rthe cause,
MISS MAGGIE HOLLINGSWORTH.

Clinton, N. C., Route 2, Box 55.

To the North East and Cape Fear S. S. Convention; Greetings:

I did my best in the way of traveling and spending money tor the mission work and visited the following churches: Andrews Chapel several times, Garland once, Hayes once, Piney Grove once, $1.00; Sandy Grove, $1; Wilton Grove, 55 cts; Bethel Light, $2.55; total $4.65. Yours in Christ,

MRS. LAURA MATTHEWS.

Rose Hill,, N. C.

Mr. Prseident and Members of the Convention:

I am glad and feel honored to make my first report as district superintendent.

I have visited the following schools, lectured and taught. First Baptist, Teachey, 2 collections $1.75; Adorum, 1 collection, $1; Christian Chapel, 1 collection, $1.10; Deep Bottom, 1 collection $1.05;

Little Creek, 1 collection $2.50; total $11.40.

I have done what to impress our purpose on the minds of the people and if called on again will do my best.

Yours personally, H. C. DIXON.

Myrtle Grove Sound, July 23, 1926.

Mr. President, Officers and Delegates, of the N. E. and C. F. Sunday School Convention:

I beg leave to make my 15th annual report to the grand Convention. I have visited each school in the southeastern part of the 6th district, and they are in prosperous condition an alive to the cause for which we stand. I have learned that each school will bring up to the Convention more money than they have ever before.

My visits were as follows: First Baptist, Southport, one lecture, down town, $2.40; Bethlehem, 2 visits, 2 lectures, donation $1; tion and the Burgaw High school. I spoke to them along these lines visits were regular, donation $4.00; total donations received, $9.35; total visits, 5. Yours in the work,

J. C. McQuillon, Supt. 6th District.

Currie, N. C., July 2, 1926.

Mr. President, Officers, Delegates and Friends of N. E. and C. F. S. S. Convention:

I beg leave tomake my annual report. I am glad to say that the Lord has been with me and has wonderfully blessed me this year. I have visited each school in my district, No. 2, and I find them in fairly good condition and alive to the cause of the conventio nand the Burgaw High school. I spoke to them along these lines and the Sunday school and found them to be good and better. My visits were as follows:

Point Caswell, 2 visits, 2 lectures, donation, $1.65; Lake's Chapel, 2 visits, 2 lectures, donation, $4.26; Hawes' Chapel, 2 visits, 2 lectures, donation, $2.59; Moore's Creek, 2 visits, 2 lectures, donation, $2.86; received, $11.36, visits, 8.

Yours for the cause, E. W. BEARRY.

Kelly, N. C., July 22, 1926.

To the North East and Cape Fear S. S. Convention; Greetings:

As I cannot possibly be with you this session, I am sending my report as S. S. Missionary of Bladen county.

I did not do as well as I could have done owing to my health having been poor until here recently. I visited Pleasant Hill once, lectured once, reecived donation of 86c. I did not get to Rosa Green,

but I wrote concerning Missions and urged them not to send less than $1.00 in letter for Missions if possible. Wilson Chapel, my home church is also sending up some Missions. If I am appointed for another year, I will do more, God being my helper. Hope you a grand session. Yours for the Cause, REV. SILAS CARR.

Missionary of Bladen County.

Rev. W. H. Moore:

I am sending you $1.00. Please pay for me when my name is called. I cannot be with you this time Truly yours,

REV. SILAS CARR.

Wilmington, N. C.

Brother President and Members of the N. E. and C. F. S. S. Convention:

I have visited practically all of the Sunday schools in our county. We did our best to impress them to do all they could for Missions—even do more this year than they did last year.

Received compensation as follows: Pilgrim Rest 50c; Enoch Chapel $3.00; First Baptist, Castle Hayne, 25c; Island Creek $3.30.

Yours, J. M. JENKINS.

Mr. President, Members of the N. E. and C. F. Convention, Greeting:

Beg leave to submit the following report:

Shiloh, 1 visit, 1 lecture, donation $3.30; Ebenezer, 2 visits, 2 lectures, donation $1.00 Waterpond, 2 visits, 2 lectures, donation 50c; Dan's Chapel, 1 visit, 1 lecture, donation $1.00; St. Mary, 2 visits, 2 lectures, donation $2.80; Providence, 2 visits, 2 lectures, donation $2.15; Enoch Chapel, 1 visit, 1 lecture, donation $9.00; Macedonia, 2 visits, 2 lectures, donation $3.11; Zion Baptist church, 1 visit, 1 lecture, donation 50c. Humbly submitted, W. H. NIXON.

Delway, N. C., July 1, 1926.

To the Officers and Members of the N. E and C. F. SundayS chool Convention:

I am thankful I am spared to meet with you again. I have not traveled as much this year as I desired, owing to Providential hindrance. I can only make a partial report. I visited Hayes' Chapel. The y have a splendid school and are doing all they can for the cause. Yoursin Christ, MAMIE COWAN.

Brother Moderator and Members of the N. E. and Cape Fear S. S. Convention:

It is with pleasure that I make my third annual report. I have

visited all the schools in my district. I visited Mount Gilead Sunday school three times, lectured three time, received $4.00. I visited Friend three time, lectured two time, received $1.25. I visited Betholite two time, received $2.25. I visited Red Hill one time, lectured one time, received 67 cents.

We pray the blessing of Almighty God upon this great Convention and her members, that she may continue the great work she is doing. G. M. MURRAY, 9th District.

Mr. President and Members of the N. E. and C. F. Sunday School Convention:

I beg leave to make the following report. I have visited and talked with all schools in the tenth district. They are doing very well. Friendship is second to none of our Sunday schools. Donations from Falling Run, $7.65; St. Paul, $5.30; Stedman, $5.60; Mt. Elam, $2.55; Friendship, $21.10. Humbly submitted,

J. R. H. SMITH, 10th District.

Mr. President and Members of the N. E. and C. F. Sunday School Convention:

I beg leave to make the 6th annual report of my work done in the eleventh district. I have visited each school on my work. Lewis Chapel, 2 visits, donation $3.50; Reda Hill, 2 visits, donation $3.25; Christian Light, 2 visits, donation $3.05; Union Hill, 2 visits, donation $2.18; Sandy Grove, 2 visits, donation $4.10; Sandy Chapel, 2 visits, donation $4.00; Pinetuck, 2 visits, donation $4.00; total $22.05.

I am glad to say all the schools on my work are in good condition, and the spirit of the Lord seems to work with them.

Yours for the work, S. D. McKAY.

ESSAY

Subject: "Why Is It?"

Master of eremonies, President, Officers and Friends of the North-East and Cape Fear Sunday School Convention:

My subject may sound funny, and it is funny to me—"why Is It?" I have wondered and plundered in my mind; I have studied and thought—why is it—that we children of today are so far from that good old moral, obedient childhood life that I hear older folks talk about. I have wondered—and plundered in my mind—Why Is It—Now, if I were to ask you mothers and fathers, no doubt the most of you would say you children have got the devil in you and you will not obey; and if I were to ask the preachers of today, no doubt the most of them would say you children try to live too fast and you

won't attend church and Sunday school; and all of you may be right.

But if I would answer my question, this is what I would say: Now the Bible tells me to train the child in the way it should go, and when it is old it will not depart. Now, if that rule was good for Hannah to use on Samuel, why, it would be good for my mother and all other mothers. If our mothers had given us to God for his service, we would not have had that devil in us, that you say is in us; and there would not be so many of us in the dance hall doing the Charleston and all other engagements of the devil.

Some parents will send their children to church and Sunday school, and they will go joy riding or to a card party, or to some other place they would not let their children go to with them. Now you are not training we children when you send us to Sunday school and you go somewhere else. Anything you are training, you must be with it, and if you parents would take we children and carry us to church and Sunday school, like your parents did you, we would have that obedient and child-like spirit, as you did when you were young, and you would quit trying to send us to church and Sunday school and work for God and you go joy riding and work for the devil. You can't send us to God, you have to carry us.

You see we are working for just who you gave us to; you can not give us to God and you work for the devil.

We children of today don't get the right training today, as you did in your young days. If what you say is true, you got it at home; you got it along the road, and when you went into Sunday school the preachers and teachers were and the parents were too. But today, when we go to Sunday school, we find a few parents and now and then the preachers, when time for Sunday school, they go in their study, or out in the cool. They let the teachers and children have the Sunday school and when you do that, I don't think you are carrying out God's command. God told Peter to feed his sheep and his lambs; so you feed the sheep and when Sunday school time comes, it is time to feed the lambs. You say, Brother teachers, you can feed now, while I take a smoke and you don't know what kind of food he gives us. So now, parents and preachers, I think the fault is with you and not with we children. You can make us just as righteous as Elija or just as wicked as Jezzebell. We will be just like you train us, so the Bible tells me, and I don't think God's word has changed. So get together and take us to God and give us to Him to use in His service. Don't think you can send us to God and you go to the devil, because you cannot. We love our parents, and we want to go where they go, if it be right or wrong,

and when we find out it is wrong, it may be too late; so quit saying the fault is in us—it is you.

Do your duty, and things will be all right; but be sure to carry us and quit trying to send us. May God bless you,

Yours truly, MARY BROWN,
Route 1, Box 116 Wilmington, N. C.

REPORT ON EDUCATION

Whereas education is the bulwark of church, state and nation,

And, whereas to strengthen these things and uphold their standards, we should more strenuously feed our schools with both money and students, and other necessary supports to make them what they ought to be,,

Therefore, resolved that this Convention endorse the efforts of our Association to erect a brick dormitory at Burgaw, as soon as possible.

Resolved, further, that a privilege be opened for each of our Sunday schools to pledge and buy so many brick for said dormitory, like as Mt. Pisgah Sunday school has done.

Committee: I. M. Powers, S. D. McKay, J. E. McQuillon, H. C. Dixon.

NEW SCHOOLS

Mr. President and Members:

We, your committee on new schools beg leave to make our report as follows: New schools, New Hope, Wade, N. C., rep., 232; First Baptist, Salemburg, N. ., rep., 100.

Committee: L. M. Murray, Mrs. Mary Faulkner, Bro. P. L. Wilson and Hattie J. Ashford, secretary.

Mr. President and Officers of this Convention:

We your committee on President's Address, beg leave to submit the following: We have carefully looked over the President's address, finding recommendations made therein. We highly endorse the recommendations, and that the entire address be adopted, and published on the face of our Minutes. We especially recommend that $100.00 for foreign Missions be turned over to Rev. I. M. Powers; $150.00 for Shaw be turned over to Rev. W. H. Moore.

Humbly submitted,

Rev. J. A. Boney, Rev. C. R. Murray, Miss Lucile Murray, Nannie Cowan, Rev. J. M. Jenkins.

REPORT ON PLACE

Mr. President:

We, your committee on place, beg to submit the following report: We had an application from Pleasant Hill, in Bladen county, asking for the Convention. We recommend that our next session come with the Pleasant Hill Sunday school in 1927.

Humbly submitted, COMMITTEE.

REPORT ON OBITUARIES

Mr. President, and Members of the N. E. and C. F. Sunday School Convention:

Since last year, the Lord hath taken from our midst the following members: Deacon Henry G. Mott, Sister Carrie Robinson, Rev. M. R. Robinson, Sister Milligan, Sister Mary Evans, Brother J. R. Kelly, Brother Weldon Merrick, Sister Nancy Simpson, Sister Mary Waters, Brother Joshua Evans, Rev. G. W. Carr, Sister Martha McLarren, Prof. Clara Moore, Emma Hawes, Leah Rodgers, Frances Mathis, Sister Clara Murphy, H. L. Andrews, Brother Geo. Lee, Brother James Williams, Sister Lizzie Murphy, Sister Louise McMillan, Brother Dan Dickson, Sister Sophia Evans, Brother Lacy Evans.

We loved them, but Jesus loved them best. We therefore humble ourselves in submission to the will of Him that doeth all things.

Humbly submitted,

Rev. J. M. Jenkins, T. E. Murphy, Mary Peterson, Lula C. Mc. Daniel, Viola McKoy, S. Woothan, E. M. Boney, L. B. Boykins

Committee.

DEAD—Emma Hawes and Leah Rodgers, Point Caswell; Frances Mathis, Betholight.

FLY LEAF ANNUAL REPORT

——— of the ———

_____ SUNDAY SCHOOL

——— to the ———

NORTH EAST & CAPE FEAR SUNDAY SCHOOL CONVENTIOIN

——— in session at ———

_____ BAPTIST CHURCH

_____, N. C., July _____, 192___

Name of Superintendent _____

Name of Secretary _____

Postoffice _____ Route _____ Box_____

Number of Scholars _____

Number of Officers and Teachers _____

Number of Bibles and Song Books _____

Value of Library _____ $_____

Money Raised This Year _____ $_____

Representation Fee _____ $_____

Money Sent for Missions _____ $_____

Money Sent for Education _____ $_____

Total Sent _____ $_____

Sent State Sunday School Convention _____ $_____

Paid District Superintendtnt _____ $_____

Grand Total Paid Out _____ $_____

Names of Delegates _____

_____

_____

_____

_____

School and Superintendent	Secretaries and Post Offices	Scholars	Teachers	B. & B.	Val. Lib.
St. John, No. 3, J. R. Quince	Mary A. Quince, Freeman	28	2		
Anders Chapel					

School and Superintendent	Secretaries and Post Offices	Scholars	Teachers	B. & B.	Val. Lib.
St. John, No. 3, J. R. Quince	Mary A. Quince, Freeman	28	2		
Anders Chapel					
St. John, No. 1, M. B. Moore	M. J. More, Maple Hill	20	3	5	
Canetuck, M. A. Larkins	Berta Keith, Currie	40	5	25	$40
Pilgrim Rest, Jas. M. Franks	Beulah S. Franks, Seagate, Box 92	20	3	24	25
Mt. Elam, Silas Hines	Lieuberta Carroll, Parkersburg	30	3	25	10
Sandy Chapel, J. D. Sinclair	Mrs. B. L. Brinson, Mintz	30	2	12	4
Zion Baptist, Samuel White	Mary C. Miller, Wilmington	40	3	22	25
Snow Hill, W. D. Newkirk	W. N. Newkirk, Ivanhoe	42	5	12	10
Mt. Pilgrim, Walter McRae	Cornelia Freeman, Wilmington	40	3	25	125
St. John, No. 2, M. D. Reaves	Sarah C. Faulk, Bolivia	35	6	10	50
Wilson Chapel, M. L. Simpson	Maggie S. Carr, Kelley	38	4	32	16
Hawes Chapel, W. L. Bannerman	Mary Treadwell, Atkinson	50	6	30	40
Southport, S. Wortham	Minnie Campbell, Southport	84	4	24	35
Newkirk Chapel, S. Newton	Mary A. Barden, Willard	58	3	18	15
Bryant's Chapel, Alex. Bryant	Alice Edwards, Armour	22	4		25
Providence, J. M. Foster	John Melletts, Leland	35	4	25	30
Red Hill, No. 2, Manton Alford	Nancy Wilson	15	3		
Stedman, Sol. Owens,	Bertha Baldwin, Stedman	20	4	12	10
Hayes Chapel, Lillie M. Peterson	Ruby M. Peterson, Delway	50	3	12	50
Union Hill, L. B. Smith	Hettie Smith, Autreysville	30	3	20	10
Macedonia, Helen Baldwin	Elna Watkins, Maple Hill	30	3	12	25
Lee's Chapel, Frannces Marshburn	Addel Willie, Wilmington	50	6	20	25
Christian Chapel, J. A. Graham	Kinnie Graham, Rose Hill	33	3	43	20
Mt. Gilead, H. A. Simpson	Maggie Simpson, Rose Hill	80	5	50	125
Red Hill, No. 1,					
Pinetuck, S. L. Lewis	Viola McKoy, Linden	25	2	30	5
Falling Run, Arlie Evans	Clara Smith, Fayetteville	75	4	18	25
Christian Light, J. W. Simpson	Rosa V. Williams, Autreysville	27	4	22	50
Mt. Pisgah, J. G. Johnson	Liggett Johnson	100	6	30	25
Andrews Chapel, L. W. Williamson	Allie Powell, Clinton	40	6	24	10
Enoch Chapel, T. O. Brown	Mary E. Brown, Wilmington	51	3	12	50
Pleasant Hill, S. Y. Keith	Artisher Peterson, Kelley	60	4	36	25
Point Caswell, Eddie Newkirk					

Lewis Chapel, T. T. Evans	J. S. Blue, Rt. 3, Fayetteville	50	4	17	20
St. Mary, Charlie Moore	Louise Thomas, Winnabow	23	2		6
Royal's Chapel, J. L. Robinson	Marie Robinson, Ivanhoe	100	5	26	50
Garland, Wm. Knowles	J. J. Lamb, Garland	30	3	30	25
St. Matthew, L. H. Moore	———, Rocky Point				
Hooper's Chapel, Lela M. Green	———, East Brook				
1st Baptist, Castle Hayne, D. J. Stanford	Mary D. Stanford, Castle Hayne	17			
1st Baptist, Teachey, Jas. Carlton	Susan E. Boykins, Teachey	48	5	46	35
Keathron Chapel, J. U. Fennell	N. S. Page, Kerr	40	5	12	5
Spring Green, John Troy	Carrie McKoy, Acme	55	4	39	50
Ebenezer, B. W. Melvin	Alice Farrow, Wilmington	50	7	30	25
Mt. Zion, C. Saulter	L. G. Andrews, Armour	35	4	20	25
Little Creek, Jas. Brinson	Mattie Herring, Rt. 4, Rose Hill	55	3	23	35
Friendship, No. 1, P. D. Devane	Katy McMillan, Rose Hill	27	2	17	52
Deep Bottom, J. E. Teachey	R. D. Spearman, Wallace	25	4	12	45
Shiloh, L. T. Beverly	Ruth Hall, Wilmington	75	12	50	25
Rosa Green, W. K. Herring	Minnie Corbett, Currie	80	6	15	15
Lake's Chapel, T. E. Murphy,	L. S. Gurganus, Atkinson	80	4	24	25
Moore's Creek, John Simpson	Robert Hall, Currie	75	5	30	75
New Hope, M. Kelley	Alphina Kelly, Wade	12	4		
1st Bap., Salemburg, Alex. McMillan	Bride Lee Dimps, Salemburg				
St. Lewis, O. J. Sharpless	Annie M. Pickett, Chinquapin	30	4	10	25
Sandy Grove, J. P. Robinson	M. M. McMillan, Rt. 1, Wade	18	3	15	5